FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) *Whether shares listed on recognized Stock Exchange(s)



Annual Return

(other than OPCs and Small Companies)

| | anguage | n. | | | |
|-------------|---|-------------------------|----------------------|-------------------------------|---|
| I. RE | GISTRATION AND OTHER | R DETAILS | | | |
| (i) * Cc | orporate Identification Number (C | IN) of the company | L352020 | CT2003PLC015940 Pre-fill | |
| GI | obal Location Number (GLN) of t | he company | | | |
| * P6 | ermanent Account Number (PAN |) of the company | AAICS4 | 492B | |
| (ii) (a) | Name of the company | | JAYANT | INFRATECH LIMITED | |
| (b) | Registered office address | | | | |
| B C 4 | MANGAL SMRITI BAJPAI GROUND, T BILASPUR Chattisgarh 195001 ndia | ILAK NAGAR NA | | 0 | |
| (c) | *e-mail ID of the company | | info@jayantinfra.com | | |
| (d) | *Telephone number with STD co | ode | 07752310505 | | |
| (e) | Website | | www.jayantinfra.com | | |
| (iii) | Date of Incorporation | | 07/07/2 | 2003 | |
| (iv) | Type of the Company | Category of the Company | | Sub-category of the Company | |
| - | Public Company | Company limited by sha | res | Indian Non-Government company | y |
| v) Whe | ether company is having share ca | apital | Yes (|) No | |

Yes

O No

| S. No. | Stock Exchange Name | Code |
|--------|---|------|
| 1 | BOMBAY STOCK EXCHANGE LIMITED (SME PLATEFORM) | 1 |
| | | |

| (b) CIN of the Registrar and Transfer Agent Name of the Registrar and Transfer Agent BIGSHARE SERVICES PRIVATE LIMITED Registered office address of the Registrar and Transfer Agents Pinnacle Business Park, Office no S6-2, 6th floor, Mahakali Caves Road, Next to Ahura Centre, Andheri East Mumbai //ii) *Financial year From date 01/04/2023 (DD/MM/YYYY) To date 31/03/2024 (DD/MM/YYYY) //iii) *Whether Annual general meeting (AGM) held • Yes No (a) If yes, date of AGM 04/09/2024 (b) Due date of AGM 30/09/2024 (c) Whether any extension for AGM granted Yes No PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY *Number of business activities 1 | | | | | | |
|--|-------------------------------|-----------------------|---------------|----------|----------------------|--------------|
| Name of the Registrar and Transfer Agent BIGSHARE SERVICES PRIVATE LIMITED Registered office address of the Registrar and Transfer Agents Pinnacle Business Park, Office no S6-2, 6th floor, Mahakali Caves Road, Next to Ahura Centre, Andheri East Mumbai //iii) *Financial year From date 01/04/2023 (DD/MM/YYYY) To date 31/03/2024 (DD/MM/YYYY) //iiii) *Whether Annual general meeting (AGM) held • Yes No (a) If yes, date of AGM 04/09/2024 (b) Due date of AGM 30/09/2024 (c) Whether any extension for AGM granted Yes No PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY | (b) CIN of the Registrar and | Fransfer Agent | | U99999MF | | Pre-fill |
| Registered office address of the Registrar and Transfer Agents Pinnacle Business Park, Office no S6-2,6th floor, Mahakali Caves Road, Next to Ahura Centre, Andheri East Mumbai ii) *Financial year From date 01/04/2023 (DD/MM/YYYY) To date 31/03/2024 (DD/MM/YYYY) iii) *Whether Annual general meeting (AGM) held • Yes No (a) If yes, date of AGM 04/09/2024 (b) Due date of AGM 30/09/2024 (c) Whether any extension for AGM granted Yes No PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY | | _ | | | |] |
| Pinnacle Business Park, Office no S6-2,6th floor, Mahakali Caves Road, Next to Ahura Centre, Andheri East Mumbai iii) *Financial year From date 01/04/2023 (DD/MM/YYYY) To date 31/03/2024 (DD/MM/YYYY) iiii) *Whether Annual general meeting (AGM) held • Yes • No (a) If yes, date of AGM 04/09/2024 (b) Due date of AGM 30/09/2024 (c) Whether any extension for AGM granted • Yes • No PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY | BIGSHARE SERVICES PRIVATE I | LIMITED | | | | |
| Caves Road , Next to Ahura Centre, Andheri East Mumbai ii) *Financial year From date 01/04/2023 (DD/MM/YYYY) To date 31/03/2024 (DD/MM/YYYY) iii) *Whether Annual general meeting (AGM) held • Yes No (a) If yes, date of AGM 04/09/2024 (b) Due date of AGM 30/09/2024 (c) Whether any extension for AGM granted Yes • No PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY | Registered office address of | the Registrar and Tra | ansfer Agents | | |] |
| (a) If yes, date of AGM (b) Due date of AGM (c) Whether any extension for AGM granted PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY O4/09/2024 (c) Whether any extension for AGM granted PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY | 1 | | | | | |
| (a) If yes, date of AGM (b) Due date of AGM (c) Whether any extension for AGM granted PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY The date of AGM O4/09/2024 Yes No |) *Financial year From date 0 | 1/04/2023 | (DD/MM/YYYY) | To date | 31/03/2024 | (DD/MM/YYYY) |
| (b) Due date of AGM 30/09/2024 (c) Whether any extension for AGM granted Yes No PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY | i) *Whether Annual general me | eting (AGM) held | • Ye | es 🔘 | No | _ |
| (c) Whether any extension for AGM granted Yes No PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY | (a) If yes, date of AGM | 04/09/2024 | | | | |
| PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY | (b) Due date of AGM | 30/09/2024 | | | | |
| | (c) Whether any extension fo | r AGM granted | | Yes | No | |
| *Number of business activities 1 | PRINCIPAL BUSINESS | ACTIVITIES OF T | HE COMPAN | Y | | |
| | *Number of business activi | ties 1 | | | | |

| | Main Activity group code | | Business Activity Code | , | % of turnover of the company |
|---|--------------------------------|--------------|------------------------------|--|------------------------------|
| 1 | F | Construction | F3 | Demolition & site preparation, Electrical, plumbing & other Specialized construction | 100 |

III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

| | | 1 | |
|--|---|---|--------------|
| *No. of Companies for which information is to be given | 0 | | Pre-fill All |

| S.No | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/ Joint Venture | % of shares held |
|------|---------------------|------------|---|------------------|
| 1 | | | | |

IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

(i) *SHARE CAPITAL

(a) Equity share capital

| Particulars | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares | 15,000,000 | 9,706,686 | 9,706,686 | 9,706,686 |
| Total amount of equity shares (in Rupees) | 150,000,000 | 97,066,860 | 97,066,860 | 97,066,860 |

Number of classes 1

| Class of Shares Equity Share | Muthoricod | Icabilai | Subscribed capital | Paid up capital |
|---|-------------|------------|--------------------|-----------------|
| Number of equity shares | 15,000,000 | 9,706,686 | 9,706,686 | 9,706,686 |
| Nominal value per share (in rupees) | 10 | 10 | 10 | 10 |
| Total amount of equity shares (in rupees) | 150,000,000 | 97,066,860 | 97,066,860 | 97,066,860 |

(b) Preference share capital

| Particulars | Authorised capital | Issued capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|-----------------------|-----------------|
| Total number of preference shares | 0 | 0 | 0 | 0 |
| Total amount of preference shares (in rupees) | 0 | 0 | 0 | 0 |

Number of classes 0

| Class of shares | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Number of preference shares | | | | |
| Nominal value per share (in rupees) | | | | |
| Total amount of preference shares (in rupees) | | | | |

(c) Unclassified share capital

| Particulars | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0 |

(d) Break-up of paid-up share capital

| Class of shares | Number of shares | | | Total nominal amount | Total Paid-up amount | Total premium |
|------------------------------|------------------|-----------|---------|----------------------------|----------------------------|------------------|
| Equity shares | Physical | DEMAT | Total | | | |
| At the beginning of the year | 0 | 9,706,686 | 9706686 | 97,066,860 | 97,066,860 + | |

| 0 | 0 | 0 | 0 | 0 | 0 |
|---|-----------|---|---|---|---|
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | |
| 0 | 0 | 0 | 0 | 0 | |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | |
| 0 | 0 | 0 | 0 | 0 | |
| 0 | 9,706,686 | 9706686 | 97,066,860 | 97,066,860 | |
| | | | | | |
| 0 | 0 | 0 | 0 | 0 | |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | |
| 0 | 0 | 0 | 0 | 0 | |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| | | 0 0 0 0 | 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 |

| iii. Reduction of share cap | | 0 | 0 | 0 | 0 | 0 | 0 |
|---|--|--|-------------|--------------|---------------------|------------|-------------------------|
| | ital | 0 | 0 | 0 | 0 | 0 | 0 |
| iv. Others, specify | | | | | | | |
| | NA | 0 | 0 | 0 | 0 | 0 | |
| At the end of the year | | 0 | 0 | 0 | 0 | 0 | |
| SIN of the equity shares | of the company | | | | | | |
| (ii) Details of stock sp. | lit/consolidation during th | e year (for ea | ch class of | shares) | 0 | | |
| Class | of shares | (i) | | (ii) | | (ii | i) |
| Before split / | Number of shares | | | | | | |
| Consolidation | Face value per share | | | | | | |
| After split / | Number of shares | | | | | | |
| Consolidation | Face value per share | | | | | | |
| | | | | late of last | | year (or i | n the case |
| of the first return a | at any time since the | incorporati | ion of the | company) | * | , | |
| of the first return a Nil [Details being pro | at any time since the | incorporati | ion of the | | | year (or i | |
| of the first return a Nil [Details being pro | at any time since the ovided in a CD/Digital Medi | incorporati | ion of the | Yes O | * No No | Not App | licable |
| of the first return a Nil [Details being pro Separate sheet at Note: In case list of tran Media may be shown. | at any time since the by by ided in a CD/Digital Medicated for details of trans | incorporation and all all all all all all all all all al | ion of the | Yes O | * No No | Not App | licable |
| of the first return a Nil [Details being pro Separate sheet at Note: In case list of tran Media may be shown. Date of the previous | at any time since the ovided in a CD/Digital Medicated for details of transcripts as fer exceeds 10, option for | incorporation and g | ion of the | Yes O | * No No | Not App | licable |
| of the first return a Nil [Details being pro Separate sheet at Note: In case list of tran Media may be shown. Date of the previous | ext any time since the ovided in a CD/Digital Medicated for details of transfer exceeds 10, option for a sannual general meeting of transfer (Date Month | incorporation and all all all all all all all all all al | ion of the | Yes O | * No No ment or sub | Not App | licable a CD/Digital |

| Ledger Folio of Trans | sferor | | | | | | |
|--|-------------------------|--|------------|--|--|--|--|
| Transferor's Name | | | | | | | |
| | Surname | middle name | first name | | | | |
| Ledger Folio of Trans | sferee | | | | | | |
| Transferee's Name | | | | | | | |
| | Surname | middle name | first name | | | | |
| Date of registration of transfer (Date Month Year) | | | | | | | |
| Type of transfer | - Debentures, 4 - Stock | | | | | | |
| Number of Shares/ D Units Transferred | Debentures/ | Amount per Share/ Debenture/Unit (in Rs.) | | | | | |
| Ledger Folio of Trans | sferor | | | | | | |
| Transferor's Name | | | | | | | |
| | Surname | middle name | first name | | | | |
| Ledger Folio of Trans | sferee | | | | | | |
| Transferee's Name | | | | | | | |
| | Surname | middle name | first name | | | | |
| v) *Debentures (Outstanding as at the end of financial year) | | | | | | | |

| Particulars | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures | 0 | 0 | 0 |
| Partly convertible debentures | 0 | 0 | 0 |
| Fully convertible debentures | 0 | 0 | 0 |

| Particulars | Number of units | Nominal value per unit | Total value |
|-------------|-----------------|------------------------|-------------|
| Total | | | 0 |

Details of debentures

| Class of debentures | the beginning of the | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|----------------------|---|--------------------------|---------------------------------------|
| | year | | | |
| Non-convertible debentures | 0 | 0 | 0 | 0 |
| Partly convertible debentures | 0 | 0 | 0 | 0 |
| Fully convertible debentures | 0 | 0 | 0 | 0 |

| (v) | Securities | (other to | han shares | and | debentures) |
|-----|------------|-----------|------------|-----|-------------|
|-----|------------|-----------|------------|-----|-------------|

| Type of Securities | Number of Securities | Nominal Value of each Unit | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|-------------------------|----------------------------|----------------------------|---------------------|
| | | | | |
| | | | | |
| | | | | |
| Total | | | | |

V. *Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

893,006,044.48

0

(ii) Net worth of the Company

375,609,054.5

VI. (a) *SHARE HOLDING PATTERN - Promoters

| S. No. | Category | Equ | ity | Preference | |
|--------|---|------------------|------------|------------------|------------|
| | | Number of shares | Percentage | Number of shares | Percentage |
| 1. | Individual/Hindu Undivided Family | | | | |
| | (i) Indian | 6,934,686 | 71.44 | 0 | |
| | (ii) Non-resident Indian (NRI) | 0 | 0 | 0 | |
| | (iii) Foreign national (other than NRI) | 0 | 0 | 0 | |
| 2. | Government | | | | |
| | (i) Central Government | 0 | 0 | 0 | |
| | (ii) State Government | 0 | 0 | 0 | |
| | (iii) Government companies | 0 | 0 | 0 | |

| 3. | Insurance companies | 0 | 0 | 0 | |
|-----|---|-----------|-------|---|---|
| 4. | Banks | 0 | 0 | 0 | |
| 5. | Financial institutions | 0 | 0 | 0 | |
| 6. | Foreign institutional investors | 0 | 0 | 0 | |
| 7. | Mutual funds | 0 | 0 | 0 | |
| 8. | Venture capital | 0 | 0 | 0 | |
| 9. | Body corporate (not mentioned above) | 0 | 0 | 0 | |
| 10. | Others | 0 | 0 | 0 | |
| | Total | 6,934,686 | 71.44 | 0 | 0 |

(b) *SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category | Equi | ty | Preference | |
|--------|---|------------------|------------|------------------|------------|
| | | Number of shares | Percentage | Number of shares | Percentage |
| 1. | Individual/Hindu Undivided Family | | | | |
| | (i) Indian | 2,653,500 | 27.34 | 0 | |
| | (ii) Non-resident Indian (NRI) | 37,500 | 0.39 | 0 | |
| | (iii) Foreign national (other than NRI) | 0 | 0 | 0 | |
| 2. | Government | | | | |
| | (i) Central Government | 0 | 0 | 0 | |
| | (ii) State Government | 0 | 0 | 0 | |
| | (iii) Government companies | 0 | 0 | 0 | |
| 3. | Insurance companies | 0 | 0 | 0 | |
| 4. | Banks | 0 | 0 | 0 | |
| 5. | Financial institutions | 0 | 0 | 0 | |
| 6. | Foreign institutional investors | 0 | 0 | 0 | |
| 7. | Mutual funds | 0 | 0 | 0 | |

| 8. | Venture capital | 0 | 0 | 0 | |
|-----|--------------------------------------|-----------|-------|---|---|
| | Body corporate (not mentioned above) | 73,500 | 0.76 | 0 | |
| 10. | Others CLEARING MEMBER | 7,500 | 0.08 | 0 | |
| | Total | 2,772,000 | 28.57 | 0 | 0 |

Total number of shareholders (other than promoters) 750

750

Total number of shareholders (Promoters+Public/ Other than promoters)

| 757 | | | |
|-----|--|--|--|
| | | | |

VII. *NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters | 7 | 7 |
| Members (other than promoters) | 401 | 750 |
| Debenture holders | 0 | 0 |

VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

(A) *Composition of Board of Directors

| Category | | irectors at the of the year | Number of directors at the end of the year | | Percentage of shares held by directors as at the end of year | |
|-----------------------------------|-----------|--------------------------------|--|---------------|--|---------------|
| | Executive | Non-executive | Executive | Non-executive | Executive | Non-executive |
| A. Promoter | 1 | 0 | 1 | 0 | 28.17 | 0 |
| B. Non-Promoter | 1 | 3 | 1 | 3 | 5.24 | 0 |
| (i) Non-Independent | 1 | 1 | 1 | 1 | 5.24 | 0 |
| (ii) Independent | 0 | 2 | 0 | 2 | 0 | 0 |
| C. Nominee Directors representing | 0 | 0 | 0 | 0 | 0 | 0 |
| (i) Banks & FIs | 0 | 0 | 0 | 0 | 0 | 0 |
| (ii) Investing institutions | 0 | 0 | 0 | 0 | 0 | 0 |
| (iii) Government | 0 | 0 | 0 | 0 | 0 | 0 |
| (iv) Small share holders | 0 | 0 | 0 | 0 | 0 | 0 |

| (v) Others | 0 | 0 | 0 | 0 | 0 | 0 |
|------------|---|---|---|---|-------|---|
| Total | 2 | 3 | 2 | 3 | 33.41 | 0 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date | 7

7

(B) (i) *Details of directors and Key managerial personnel as on the closure of financial year

| Name | DIN/PAN | Designation | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|------------------------------|------------|-------------------|--------------------------------|--|
| NILESH JOBANPUTR/ ■ | 00188698 | Managing Director | 2,733,948 | |
| NILESH JOBANPUTR/ ■ | ABIPJ1781G | CFO | 2,733,948 | |
| DAKSHA JOBANPUTF ⊞ | 00190145 | Director | 508,722 | |
| RISHI JASHWANTRAI | 00288912 | Director | 0 | |
| RAHUL CHANDRAKAI | 09529482 | Director | 0 | |
| PRAGYA SONI | 10289228 | Director | 0 | |
| SHRISTI RAMANI | CLXPR1828K | Company Secretar | 0 | |

(ii) Particulars of change in director(s) and Key managerial personnel during the year

3

| Name | | | II 12ta ot 2nnointment/ change in | Nature of change (Appointment/ Change in designation/ Cessation) |
|----------------|----------|---------------------|-----------------------------------|--|
| OM PRAKASH SON | 09529546 | Director | 30/05/2023 | Cessation |
| PRAGYA SONI | 10289228 | Additional director | 25/08/2023 | Appointment |
| PRAGYA SONI | 10289228 | Director | 25/09/2023 | Change in designation |

IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 2

| Type of meeting | Total Number of Date of meeting Members entitled to | | Attendance | | |
|----------------------|---|-----|------------|----------------------------|--|
| | | | | % of total shareholding | |
| ANNUAL GENERAL MEETI | 25/09/2023 | 555 | 8 | 71.5 | |
| EXTRA ORDINARY GENER | 21/12/2023 | 604 | 7 | 71.44 | |

B. BOARD MEETINGS

*Number of meetings held

9

| S. No. | Date of meeting Total Number of directors associated as on the date | | | | |
|------------------|--|------------|------------------------------|-----------------|--|
| | | of meeting | Number of directors attended | % of attendance | |
| 1 | 08/05/2023 | 5 | 5 | 100 | |
| 2 | 30/05/2023 | 5 | 5 | 100 | |
| 3 | 06/08/2023 | 5 | 5 | 100 | |
| 4 | 25/08/2023 | 5 | 5 | 100 | |
| 5 | 14/11/2023 | 5 | 5 | 100 | |
| 6 | 20/11/2023 | 5 | 5 | 100 | |
| 7 | 29/12/2023 | 5 | 5 | 100 | |
| 8 | 14/02/2024 | 5 | 5 | 100 | |
| 9 C. COMMITTE | 22/02/2024 | 5 | 5 | 100 | |

C. COMMITTEE MEETINGS

Number of meetings held

12

| S. No. | Type of meeting | | Total Number of Members as | A | ttendance |
|--------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|
| | meeting | Date of meeting | on the date of the meeting | Number of members attended | % of attendance |
| 1 | AUDIT COMM | 15/05/2023 | 3 | 3 | 100 |
| 2 | AUDIT COMM | 08/05/2023 | 3 | 3 | 100 |
| 3 | AUDIT COMM | 30/05/2023 | 3 | 3 | 100 |
| 4 | AUDIT COMM | | 3 | 3 | 100 |
| 5 | AUDIT COMM | 25/08/2023 | 3 | 3 | 100 |
| 6 | AUDIT COMM | 10/10/2023 | 3 | 3 | 100 |
| 7 | AUDIT COMM | 14/11/2023 | 3 | 3 | 100 |
| 8 | AUDIT COMM | 20/11/2023 | 3 | 3 | 100 |
| 9 | AUDIT COMM | 22/02/2024 | 3 | 3 | 100 |
| 10 | NOMINATION | 30/05/2023 | 3 | 3 | 100 |

D. *ATTENDANCE OF DIRECTORS

| | Name of the director | Board Meetings | | | Co | Whether attended AGM | | |
|-----------|-------------------------|---|----------|-----------------|---|-----------------------|-----------------|----------------|
| S. No. | | Number of Meetings which director was | Meetings | % of attendance | Number of Meetings which director was | Number of Meetings | % of attendance | held on |
| | | entitled to attend | attended | | entitled to attend | attended | allendance | 04/09/2024 |
| | | | | | | | | (Y/N/NA) |
| 1 | NILESH JOBA | 9 | 9 | 100 | | 0 | 0 | Not Applicable |
| 2 | DAKSHA JOB | 9 | 9 | 100 | | 10 | 100 | Not Applicable |
| 3 | RISHI JASHW | 9 | 9 | 100 | | 2 | 100 | Not Applicable |
| 4 | RAHUL CHAN | 9 | 9 | 100 | | 12 | 100 | Not Applicable |
| 5 | PRAGYA SON | 9 | 9 | 100 | | 12 | 100 | Not Applicable |

X. *REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Nil

S. No.

Name

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| 1 |
|---|
|---|

| S. No. | Name | Designation | Gross Salary | Commission | Stock Option/ Sweat equity | Others | Total Amount |
|--------|----------------|----------------------|--------------|------------|-------------------------------|--------|-----------------|
| | | | | | | | |
| 1 | NILESH JOBANPU | Managing Direct ± | 1,620,000 | 0 | 0 | 0 | 1,620,000 |
| | Total | | 1,620,000 | 0 | 0 | 0 | 1,620,000 |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

Designation

| Others | Total Amount |
|--------|-----------------|
| | |

Stock Option/

| | | | | | Sweat equity | | Amount |
|---|----------------|----------------|---------|---|--------------|---|---------|
| 1 | SHRISTI RAMANI | Company secret | 396,000 | 0 | 0 | 0 | 396,000 |
| | Total | | 396,000 | 0 | 0 | 0 | 396,000 |

Commission

Gross Salary

Number of other directors whose remuneration details to be entered

| 1 |
|---|
|---|

| S. No. | Name | Designation | Gross Salary | Commission | Stock Option/ Sweat equity | Others | Total Amount |
|--------|----------------|------------------|--------------|------------|-------------------------------|--------|-----------------|
| 1 | DAKSHA JOBANPL | Executive Direct | 840,000 | 0 | 0 | 0 | 840,000 |
| | Total | | 840,000 | 0 | 0 | 0 | 840,000 |

| * A. Whether the corprovisions of the | mpany has mad Companies Ad | le compliances and discl ct, 2013 during the year | losures in respect of app | olicable Yes | ○ No | | | |
|--|--|--|--|--|---|--|--|--|
| B. If No, give reason | ons/observatior | ns | | | | | | |
| | | | | | | | | |
| (II. PENALTY AND P | UNISHMENT - | DETAILS THEREOF | | | | | | |
| A) DETAILS OF PENA | ALTIES / PUNI | SHMENT IMPOSED ON | COMPANY/DIRECTOR | RS /OFFICERS 📈 🛭 | Nil | | | |
| Name of the company/ directors/ officers | Name of the co concerned Authority | Date of Order | Name of the Act and section under which penalised / punished | Details of penalty/ punishment | Details of appeal (if any) including present status | | | |
| | | | | | | | | |
| (B) DETAILS OF CO | MPOUNDING (| OF OFFENCES | Nil | | | | | |
| Name of the company/ directors/ officers | Name of the c concerned Authority | ourt/ Date of Order | Name of the Act and section under which offence committed | Particulars of offence | Amount of compounding (in Rupees) | | | |
| | | | | | | | | |
| Ye | s O No | | olders has been enclo | | nt | | | |
| In case of a listed co more, details of com | mpany or a cor pany secretary | npany having paid up sh in whole time practice ce | are capital of Ten Crore ertifying the annual retur | rupees or more or tu n in Form MGT-8. | rnover of Fifty Crore rupees or | | | |
| Name | | Abhishek Kumar Jain | | | | | | |
| Whether associate | e or fellow | ◯ Associa | ate Fellow | | | | | |
| Certificate of pra | ctice number | 8894 | | | | | | |

XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

I/We certify that:

(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.

(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

Declaration

| I am Aut | am Authorised by the Board of Directors of the company vide resolution no 13 dated 04/09/2024 | | | | | | | | | | |
|---|--|------------|-----------------|--|-----------|------|------|----------------|----|--|--|
| | | | | ne requirements of sincidental thereto | | | | | er | | |
| 1. | Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company. | | | | | | | | | | |
| 2. All the required attachments have been completely and legibly attached to this form. | | | | | | | | | | | |
| Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively. | | | | | | | | | | | |
| To be di | To be digitally signed by | | | | | | | | | | |
| Director | Director | | | | | | | | | | |
| DIN of th | ne director | | 00188698 | | | | | | | | |
| To be d | igitally signed by | | | | | | | | | | |
| Comp | pany Secretary | | | | | | | | | | |
| Com | pany secretary in p | oractice | | | | | | | | | |
| Members | ship number 6 | 64652 | | Certificate of pra | ctice nur | mber | | | | | |
| | | | | | | | | | | | |
| | Attachments | | | | | | List | of attachments | | | |
| | 1. List of share he | olders, de | benture holders | | At | tach | | | | | |
| | 2. Approval letter for extension of AGM; Attach | | | | | | | | | | |
| 3. Copy of MGT-8; | | | | | | | | | | | |
| | 4. Optional Attacl | hement(s) | , if any | | At | tach | | | | | |
| | | | | | | | Re | move attachmen | t | | |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company

Check Form

Modify

Prescrutiny

Submit